

## Summary of Membership Types and Gender by Club

Run Date: 9/6/2018 9:01:55AM

as of August, 2018

| District      | Club Number | Club Name                   | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|---------------|-------------|-----------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|               |             |                             |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District 14 U | 6161        | JIM THORPE                  | 2              | 2                  | 2                  | 0    | 8                 | 17             | 1             | 1               | 0    | 0              | 0                 | 25    |
| District 14 U | 6167        | COALDALE                    | 0              | 0                  | 0                  | 0    | 1                 | 8              | 1             | 0               | 1    | 0              | 0                 | 9     |
| District 14 U | 6170        | CRESSONA                    | 2              | 2                  | 1                  | 1    | 7                 | 6              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District 14 U | 6185        | LITTLE SCHUYLKILL           | 2              | 2                  | 2                  | 0    | 4                 | 18             | 0             | 0               | 0    | 0              | 0                 | 22    |
| District 14 U | 6188        | MAHONING TOWNSHIP           | 0              | 0                  | 0                  | 0    | 8                 | 21             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 14 U | 6191        | MC ADOO                     | 2              | 2                  | 2                  | 0    | 10                | 13             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 14 U | 6192        | MILFORD                     | 1              | 1                  | 1                  | 0    | 5                 | 14             | 0             | 0               | 0    | 1              | 0                 | 19    |
| District 14 U | 6193        | MINERSVILLE AREA L C        | 0              | 0                  | 0                  | 0    | 1                 | 24             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 14 U | 6197        | ORWIGSBURG                  | 1              | 1                  | 1                  | 0    | 7                 | 76             | 0             | 0               | 0    | 0              | 0                 | 83    |
| District 14 U | 6198        | PALMERTON                   | 4              | 4                  | 4                  | 0    | 10                | 13             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District 14 U | 6199        | PINE GROVE                  | 5              | 5                  | 5                  | 0    | 16                | 39             | 7             | 3               | 4    | 0              | 0                 | 55    |
| District 14 U | 6201        | POCONO                      | 9              | 9                  | 9                  | 0    | 16                | 69             | 0             | 0               | 0    | 0              | 0                 | 85    |
| District 14 U | 6202        | PORTER TOWER L C            | 9              | 10                 | 6                  | 4    | 25                | 36             | 3             | 2               | 1    | 0              | 0                 | 61    |
| District 14 U | 6204        | POTTSVILLE                  | 3              | 3                  | 3                  | 0    | 9                 | 60             | 0             | 0               | 0    | 0              | 0                 | 69    |
| District 14 U | 6206        | RINGTOWN AREA L C           | 4              | 4                  | 3                  | 1    | 4                 | 11             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 14 U | 6207        | SAINT CLAIR                 | 6              | 7                  | 3                  | 4    | 12                | 17             | 0             | 0               | 0    | 0              | 0                 | 29    |
| District 14 U | 6209        | SCHUYLKILL HAVEN            | 1              | 1                  | 1                  | 0    | 2                 | 19             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District 14 U | 6217        | STROUDSBURG                 | 4              | 6                  | 5                  | 1    | 15                | 17             | 3             | 1               | 2    | 1              | 0                 | 32    |
| District 14 U | 6218        | TAMAQUA                     | 1              | 1                  | 0                  | 1    | 2                 | 13             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District 14 U | 6219        | TANNERSVILLE                | 0              | 0                  | 0                  | 0    | 0                 | 50             | 0             | 0               | 0    | 0              | 0                 | 50    |
| District 14 U | 6220        | TOBYHANNA NEWFOUNDLAND      | 2              | 2                  | 2                  | 0    | 14                | 11             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 14 U | 6223        | WAYNE TOWNSHIP L C          | 0              | 0                  | 0                  | 0    | 3                 | 16             | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 14 U | 6225        | WESTERN POCONOS L C         | 4              | 4                  | 4                  | 0    | 8                 | 17             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District 14 U | 6227        | WEST PENN TWSP              | 7              | 7                  | 7                  | 0    | 10                | 25             | 0             | 0               | 0    | 0              | 0                 | 35    |
| District 14 U | 32285       | SHOHOLA AREA L C            | 3              | 3                  | 3                  | 0    | 13                | 19             | 0             | 0               | 0    | 0              | 0                 | 32    |
| District 14 U | 33078       | DINGMANS FERRY              | 4              | 4                  | 2                  | 2    | 12                | 7              | 0             | 0               | 0    | 0              | 0                 | 19    |
| District 14 U | 33418       | BOWMANSTOWN-PARRYVILLE L C  | 9              | 9                  | 8                  | 1    | 13                | 21             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District 14 U | 45767       | LEHIGHTON FRANKLIN TOWNSHIP | 5              | 5                  | 5                  | 0    | 14                | 18             | 0             | 0               | 0    | 0              | 0                 | 32    |

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| District              | Club Number | Club Name               | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |           | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |          | Leo Lion Total | Young Adult Total | Total        |
|-----------------------|-------------|-------------------------|----------------|--------------------|--------------------|-----------|-------------------|----------------|---------------|-----------------|----------|----------------|-------------------|--------------|
|                       |             |                         |                |                    | Female             | Male      |                   |                |               | Female          | Male     |                |                   |              |
| District 14 U         | 50975       | VALLEY VIEW TRI-VALLEY  | 4              | 4                  | 4                  | 0         | 8                 | 14             | 1             | 0               | 1        | 0              | 0                 | 22           |
| District 14 U         | 61692       | SUMMIT HILL             | 8              | 8                  | 7                  | 1         | 8                 | 24             | 0             | 0               | 0        | 0              | 0                 | 32           |
| District 14 U         | 65338       | LEHIGHTON AREA LIONESSE | 1              | 1                  | 0                  | 1         | 17                | 4              | 0             | 0               | 0        | 0              | 0                 | 21           |
| District 14 U         | 105738      | BUSHKILL SMITHFIELDS    | 5              | 5                  | 3                  | 2         | 9                 | 11             | 0             | 0               | 0        | 0              | 0                 | 20           |
| <b>Total Members:</b> |             |                         | <b>108</b>     | <b>112</b>         | <b>93</b>          | <b>19</b> | <b>291</b>        | <b>728</b>     | <b>16</b>     | <b>7</b>        | <b>9</b> | <b>2</b>       | <b>0</b>          | <b>1,019</b> |
| <b>Total Clubs:</b>   |             |                         |                |                    |                    |           | <b>32</b>         |                |               |                 |          |                |                   |              |